| | | | | | | | | | | | JH WINZ | | | |
|----------------------------------|---------------------------|-------------------------|------------------------|---------------------------------|---|---------------------------------------|---|----------------------------|---|-----------------------------|--|--|--|--|
| CHEC EZPARTNIZ DY PUBLIC BAPE | | | RASH OH -3 | LOCAL REPORT NUMBER • 25MPD0884 | | | | | | | | | | |
| X PHOTOS TAKEN | _ | = | OH -3 | REPORTING AGE | 25 VIPDU | 584 | | NCIC * | HIT/SKIP | NUMBER OF UNIT | | | | |
| SECONDARY CR | ASH PRI | VATE PROF | O III I | Millersburg | INC) INNIE | | 1 | 03801 | 1 - SOLVED | 1 2 1 | 98 - ANIMAL 99 - UNKNOWN | | | |
| COUNTY* LOCAL | ITY* 1 - CITY | | | , VILLAGE, TOWNSH | IP* | | | | CRASH DATE | /TIME* | CRASH SEVERITY | | | |
| 38 2 | 2 - VILLAGE | Mille | ersburg | | | | | | 06/09/2025 | 15:59 | 1 - FATAL | | | |
| | 3 - TOWNSHI | P | | LOCATION DOS | n blaser | | | ROAD TYPE | LATITUDE DE | | 2 - SERIOUS INJURY SUSPECTED | | | |
| 2 - SOUTH | | | | | | | | | 40.5340 | 1 | 3 - MINOR INJURY | | | |
| 3 - EAST Private Property | | | | | | | *************************************** | ST | 40.5540 | 77.3 | SUSPECTED | | | |
| ROUTE TYPE ROU | TE NUMBER | PREFIX 1 | COLETA | REFERENCE ROA | D NAME (ROAD, M | IILEPOST, HOUS | SE #) | ROAD TYPE | LONGITUDE DE | CIMAL DEGREES | 4 - INJURY POSSIBLE 5 - PROPERTY DAMAGE | | | |
| ROUTE TYPE ROU | | , , , 3- | - EAST - WEST | 1640 Washi | ngton St | | | | -81,9186 | ONLY | | | | |
| REFERENCE POIN | IT D | IRECTION M REFERENCE | | ROUTE TY | PE . | *\ | ROAD TYPE | Calledon 10 | | INTERSECTION F | RELATED | | | |
| 1 - INTERSECT | ION | 1 - NOR | TH IR-I | INTERSTATE ROU | TE (TP) | g - 1 100° | W - HIGHWAY | 1979 - 1 Co | WITHIN INTER | RSECTION OR ON A | PPROACH | | | |
| 3 - HOUSE # | | 2 - SOUT 3 - EAST | | FEDERAL US ROI | TTE THE TANK OF THE PERSON OF | AVENUE L BOULEVARD N | 19 Aug 19 19 19 19 19 19 19 19 19 19 19 19 19 | SQ = SQUARE ** ST - STREET | — | CUANCE AREA | <u></u> | | | |
| | | 4 - WEST | | STATE ROUTE | 3 C 3 Com | | OVAL | TÉ TERRACE | WITHIN INTER | CHANGE AREA | NUMBER OF APPROACHES | | | |
| DISTANCE FROM REFERENCE | TINU | ISTANCE FOF MEASUR | | NUMBERED COL | MIT KOUTE: I: | . * | K - PARKWAY | TL - TRAIL WA - WAY | | ROADW | AY | | | |
| | $\mathbf{I}_{\mathbf{I}}$ | 1 - MILE 2 - FEET | r TR- | NUMBERED TOV | In control of the last | " " " " " " " " " " " " " " " " " " " | l - PIKE L - PLACE | WALIVAN | ROADWAY D | IVIDED | | | | |
| 1 | ATION 65 500 | 3 - YAR | | ROUTE | in an Jak | · Le so Kale | <u>ئۇرىلارىدۇن.</u> سىرىرىم | | DIDECTION C- TT- | iei T | BARDIAN TYPE | | | |
| 1 - ON RC | ATION OF FIR ADWAY | | IFUL EVENT ROSSOVER | 1 | 1 - NOT | NER OF CRASH (COLLISION 4 - F | | PACT | DIRECTION OF TRAV | | MEDIAN TYPE IDED FLUSH MEDIAN | | | |
| 2 - ON SH | | | | ALLEY ACCESS | 5 BETW | | BACKING | | 2 - SOUTH | (<4 | FEET) | | | |
| 4 - ON RC | | | | ADE CROSSING PATHS OR | 1 | CLES IN | ANGLE | | 3 - EAST 4 - WEST | | IDED FLUSH MEDIAN | | | |
| S - ON GO | DRE | Ti | RAILS | | 1 | 31001 | SIDESWIPE, SAM SIDESWIPE, OPP | | 7 - 44531 | | FEET) IDED, DEPRESSED MEDIAN | | | |
| 6 - OUTSI 7 - ON RA | DE TRAFFIC W. MP | | IKE LANE OLL BOOTH | ı | 2 ~ REAR 3 ~ HEAD | CIND | OTHER / UNKN | | 1 | | IDED, RAISED MEDIAN | | | |
| 8 - OFF RA | | | OLL BOOT | | | J-\ | mit A MININA | | | Y TYPE) HER / UNKNOWN | | | | |
| WORK ZONE RE | I ATED | T T | | WORK ZONE | TYPE | LOCATION | OF CRASH IN | WORK ZONF | CONTOUR | CONDITION | SURFACE | | | |
| - | | | 1 - | LANE CLOSURE | - · · - | | EFORE THE 1ST | | 1 1 | 2 | , 2 , | | | |
| WORKERS PRES | ENT | | 2 - | LANE SHIFT/ CR | OSSOVER | | ARNING SIGN | | 1 - STRAIGHT | l | 1 - CONCRETE | | | |
| LAW ENFORCEN | MENT PRESENT | г | 3 - | WORK ON SHO | JLDER | | DVANCE WAR RANSITION AF | | LEVEL | 1 - DRY 2 - WET | 2 - BLACKTOP, BITUMINOUS, ASPHALT | | | |
| | | | 4 . | OR MEDIAN | OR MOVING WORK | | CTIVITY AREA | | 2 - STRAIGHT | 3 - SNOW | | | | |
| ACTIVE SCHOO | L ZONE | | | OTHER | on morning monit | 5 - T | ERMINATION A | REA | GRADE 3 - CURVE LEVEL | 4 - ICE S - SAND, MUD, D | | | | |
| 11 | GHT CONDIT | ION | | | | WEATHER | | | 4 - CURVE GRADE | OIL, GRAVEL | 4 - SLAG , GRAVEL | | | |
| 1 - DAYLIC | | | | 1 | CLEAR | 6 - SNOW | | | 9 - OTHER /UNKNOWN | 6 - WATER (STAN) MOVING) | DING, STONE 5 - DIRT | | | |
| 1 2-DAWN | I/DUSK - LIGHTED ROA | | | 1 1 1 | CLOUDY | 7 - SEVERE CRO | | | 7 - SLUSH 9 - OTHER | | | | | |
| | - LIGHTED KO | | ED | 1 | FOG, SMOG, SMOKE RAIN | 8 - BLOWING S. 9 - FREEZING R. | | | Į | 9 - OTHER / UNK | NOMN \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | | |
| | - UNKNOWN | | | . 1 | SLEET, HAIL | 99 - OTHER / U | | to villabli | | | | | | |
| 9 - OTHER | I / UNKNOWN | <u> </u> | | | | | | | | | | | | |
| NARRATIVE | | | | | | | | | | | | | | |
| | | | | | [‡] 2 causing minor | damage. | | | | | | | | |
| Unit #2 was in t | iavel lane !f | ı hatkıng | j iuc. Uni | t#i nau no d | аптауе. | | 4 | | | | | | | |
| | | ٠ | | | | | | 4 | *************************************** | | | | | |
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| | | | | | | | | | is in | 10) 9 - 10 | | | | |
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| | | | | | | | | | 1640 S V | Vanhington S4 | | | | |
| | | | • | | | | | | * | | | | | |
| AD 2 411 2 | | | r | | | | | | | | | | | |
| CRASH REPOR | | IME | | DISPATCH DAT | | | VAL DATE / TI | 1 | SCENE CLEARED | | REPORT TAKEN BY | | | |
| 06/09/2 | 2025 16:00 | | | 06/09/2025 | 16:00 | 06/0 | 9/2025 16:0 |)6 | 06/09/202 | 5 16:19 | POLICE AGENCY | | | |
| TOTAL TIME | ОТН | | тота | | 'S NAME* | | 9 | HECKED BY OFFICE | R'S NAME | | — MOTORIST | | | |
| OADWAY CLOSED | INVESTIGAT | ION TIME | MINUT | Lay, Jet | frey | | (| hid Z | liver | | SUPPLEMENT | | | |
| | 20 | , | 30 | | OFFICER'S BAD | | | CHECKED B | Y OFFICER'S BADGE | NUMBER* | (CORRECTION OR ADDITION TO AN EXISTING REPORT SENT TO | | | |
| | 20 39 109 | | | | | | ı | | . m es | | ODPS) | | | |

| | | | | | | | LO | CAL RE | PORT NUMBER | | | | | |
|----------------------|--|---|--|-------------------------|--------------------------------------|--|---|---|---|--|--|--|--|--|
| OHOO D | ELIC EAPET UNIT | | | | | | 25MPD0884 | | | | | | | |
| 11N17 # 6 | OWNER NAME: LAST, FIRST, I | MDDIC Flour of Program | | OWNER | DUONE AND ARE | A CODE (SAME AS DRIVER) | | | MAGE | | | | | |
| | BONTRAGER, JOHN, | | | OHITE | 330-231 | | | | AGE SCALE | | | | | |
| | DRESS: STREET, CITY, STATE, Z | | | | | | 1 - NONE | | 3 - FUNCTIONAL DAMAGE | | | | | |
| ≥ 4774 OLD | D PUMP STREET, WA | LNUT CREEK, OH, 4 | 4687 | | ~~ | | 2 - MINOR D | | | | | | | |
| COMMERCI | IAL CARRIER: NAME, ADDRES | S, CITY, STATE, ZIP | | Col | MMERCIAL CARRIER PHO | ONE: INCLUDE AREA CODE | 9 - UNKNOWN | | | | | | | |
| | | | | | T | | DAMAGED AREA(S) INDICATE ALL THAT APPLY | | | | | | | |
| | LICENSE PLATE # JJH4170 | | NEC5JG255350 | | VEHICLE YEAR 2018 | VEHICLE MAKE GMC | | | | | | | | |
| | | | SURANCE POLICY # | | COLOR | VEHICLE MODEL | | | " | | | | | |
| XINSURAN VERIFIED | OHIO MUTUAL | AAC | 0002147205 | | RED | SIERRA | 10 11 2 1 | \ ² | 10 11 1 2 | | | | | |
| | TYPE OF USE | IN EMERGENCY | US DOT# | TOW | ED BY: COMPANY N. | AME | - 10 2 - | ٦. | | | | | | |
| COMMER | | RESPONSE | E WEIGHT GVWR/GCWR | , | HAZARDOU: | S MATERIAL | | J* | | | | | | |
| DEVICE | CK HIT/SKIP UNIT | # OCCUPANTS | 1 - ≤10K LBS. 2 - 10.001 - 26K LBS. | | Material Cl as Released | S# PLACARD ID# | 8 7 T S V | 4 | 3 7 7 3 | | | | | |
| EQUIPPE | D — | 0 | 3 - > 26K 185. | | LACARD | | 7 | | 12 7 5 | | | | | |
| | | | | - | , | PEDESTRIAN/SKATER | 6 | ," [| 12 | | | | | |
| 4 | (MINIVAN) 8 - M | OTORCYCLE 3-WHEELED 1 | 4 - SINGLE UNIT 20 - C | SUS (16+ F OTHER VEI | | WHEELCHAIR (ANY TYPE) OTHER NON-MOTORIST | 10/_ | 11 | | | | | | |
| UNIT TYPE | VELICIE | JTOCYCLE MOPED OR MOTORIZED 1 | TRUCK S - SEMI-TRACTOR 21 - F | IEAVY EQI | UIPMENT 26 - | BICYCLE | ` g | 9 | 1913 - 3 | | | | | |
| | 4 - PICK UP B | ICYCLE 1 | C - CADA COLUDATANT 22 - A | | D 114 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | TRAIN UNKNOWN OR HIT/SKIP | / | - 8 | | | | | | |
| ш, , | (ATV) | all terrain vehicle 1 /UTV) | 7 - MOTORHOME | | 93- | DIRRIOWN OR HITTORIF | a \ | ΥĽ | | | | | | |
| | # OF TRAILING UNITS | | | | | | 11 12 | 7 | 5 11 12 | | | | | |
| | WAS VEHICLE OPERATING IN A MODE WHEN CRASH OCCURRE | | 0 - NO AUTOMATION 3 | - CONDIT | TONAL AUTOMATION | 9 - UNKNOWN | 10 | . 2 | 10 12 13 | | | | | |
| . 2 . | | 0 | | | UTOMATION | | 10 20 2 | 7 | 10 2 | | | | | |
| | 1-YES 2-NO 9-OTHER/ | UNKNOWN AUTONOMOUS MODE LEVEL | 2 - PARTIAL AUTOMATION S | - FULL AU | JTOMATION | | 9 9 3 3 | 3 | 9 9 3 3 | | | | | |
| | 1 - NONE | 6 - BUS - CHARTER/TOUR | 11 - FIRE | 16 - F | | 21 - MAIL CARRIER | | 7. | て、出間して | | | | | |
| _ 1 | 2 - TAXI 3 - ELECTRONIC RIDE | 7 - BUS - INTERCITY B - BUS - SHUTTLE | 12 - MILITARY 13 - POLICE | | MOWING NOW REMOVAL | 99 - OŢHER / UNKNOWN | | | | | | | | |
| SPECIAL | SHARING 4 - SCHOOL TRANSPORT | 9 - BUS - OTHER | 14 - PUBLIC UTILITY | 19 - T | OWING | | 6 | | 6 | | | | | |
| FUNCTION | S - BUS - TRANSIT/COMMUTER | 10 ~ AMBULANCE | 15 - CONSTRUCTION EQUIP | | afety service Atrol | | | 12 | 12 12 | | | | | |
| 4 | 1 - NO CARGO BODY TYPE | 4 - LOGGING | 7 - GRAIN/CHIPS/GRAVEL | 11 - D | DUMP | 99 - OTHER / UNKNOWN | 12 | | i 🖻 | | | | | |
| CARGO | / NOT APPLICABLE 2 - BUS | S - INTERMODAL CONTAINER CHASSIS | B - POLE | | ONCRETE MIXER | | . 84 . | | | | | | | |
| W11100 | 3 - VEHICLE TOWING | 6 - CARGOVAN | 9 - CARGO TANK 10 - FLAT BED | | iuto transporter Barbage/Refuse | | د کرکی، | 9 9 | B 9 1 3 9 1 3 | | | | | |
| TYPE | ANOTHER MOTOR VEHICLE | /ENCLOSED BOX | | 14-0 | | · | | 1 | Θ_{Θ} | | | | | |
| | 1 - TURN SIGNALS 2 - HEAD LAMPS | 4 - BRAKES 5 - STEERING | 7 - WORN OR SLICK TIRES 8 - TRAILER EQUIPMENT | | OTOR TROUBLE DISABLED FROM PRIOR | 99 - OTHER / UNKNOWN | 6 | 9 | | | | | | |
| VEHICLE DEFECTS | 3 - TAIL LAMPS | 6 - TIRE BLOWOUT | DEFECTIVE | | CCIDENT | | | • | _ | | | | | |
| DEFECTS | | | | | | | X - NO DAMA | (GE[0] | UNDERCARRIAGE [14) | | | | | |
| | 1 - INTERSECTION - MARKED CROSSWALK | 4 - MIDBLOCK - MARKED CROSSWALK | 7 - SHOULDER/ROADSIDE 8 - SIDEWALK | | RIVEWAY ACCESS HARED USE PATHS | 99 - OTHER / UNKNOWN | ☐.TOP[13] | | - ALL AREAS [15] | | | | | |
| NON- MOTORIST | 2 - INTERSECTION - UNMARKED CROSSWALK | S - TRAVEL LANE - OTHER LOCATION | 9 - MEDIAN/CROSSING | . 0 | R TRAILS | | | l man | NOT AT SCENE [16] | | | | | |
| LOCATION | 3 - INTERSECTION - OTHER | 6 - BICYCLE LANE | ISLAND | | T INCIDENT SCENE | | | - UNII | NO! AI SCENE [10] | | | | | |
| | 1 - NON-CONTACT | 1 - STRAIGHT AHEAD 2 - BACKING | 9 - LEAVING TRAFFIC LANE | | VALKING, RUNNING, DGGING, PLAYING | 21 - STANDING OUTSIDE DISABLED VEHICLE | INIT | IAL PO | INT OF CONTACT | | | | | |
| , 3 , | 2 - NON-COLLISION 2 | , 3 - CHANGING LANES | 10 - PARKED | 16 - V | VORKING | 99 - OTHER / UNKNOWN | 0 - NO DA | | | | | | | |
| | 3 - STRIKING PRE-CRASI | 4 - OVERTAKING/PASSING H S - MAKING RIGHT TURN | 11 - SLOWING OR STOPPED IN TRAFFIC | | USHING VEHICLE | | | FER TO | UNIT 15 - VEHICLE NOT AT SCENE | | | | | |
| ACTION | 4 - STRUCK ACTIONS 5 - BOTH STRIKING | 5 6 - MAKING LEFT TURN 7 - MAKING U-TURN | 12 - DRIVERLESS | | EAVING VEHICLE | | 13 - TOP | | 99 - UNKNOWN | | | | | |
| | & STRUCK | 8 - ENTERING TRAFFIC | 13 - NEGOTIATING A CURVE 14 - ENTERING OR CROSSIN | | TANDING OTHER NON-MOTORIST | г | 13 .0, | | | | | | | |
| | 9 - OTHER / UNKNOWN 1 - NONE | LANE | SPECIFIED LOCATION 13 - IMPROPER START FROM | 10 0 | PERATING DEFECTIVE | 23 - OPENING DOOR INTO | | TR | AFFIC | | | | | |
| | 2 - FAILURE TO YIELD | /ACDA | A PARKED POSITION | EC | QUIPMENT | ROADWAY | TRAFFICWAY FLOW 1 - ONE-WAY | | TRAFFIC CONTROL 1 - ROUNDABOUT 4 - STOP SIGN | | | | | |
| 1 12 1 | 3 - RAN RED LIGHT 4 - RAN STOP SIGN | 9 - IMPROPER LANE CHANGE | 14 - STOPPED OR PARKED ILLEGALLY | | DAD SHIFTING ALLING/SPILLING | 99 - OTHER IMPROPER ACTION | 2 - TWO-WAY | _ | 2 - SIGNAL S - YIFLD SIGN | | | | | |
| CONTRIBUTION | S - UNSAFE SPEED | 10 - IMPROPER PASSING | · 15 - SWERVING TO AVOID | 20 - IN | APROPER CROSSING | | _2 | 6 | 3 - FLASHER 6 - NO CONTROL | | | | | |
| CIRCUMSTANC | CES 7 - LEFT OF CENTER | 11 - DROVE OFF ROAD 12 - IMPROPER BACKING | 16 - WRONG WAY 17 - VISION OBSTRUCTION | | YING IN ROADWAY OT DISCERNIBLE | | # of THROUGH LANES | *************************************** | RAIL GRADE CROSSING | | | | | |
| 2 | | | | | | | ON ROAD | | 1 - NOT INVLOVED | | | | | |
| N SEGMENCE | of EVENTS | | EVENTS AND A | | | | 2 | , 1 | 2 - INVOLVED-ACTIVE CROSSING 3 - INVOLVED-PASSIVE CROSSING | | | | | |
| 1 20 | 1 - OVERTURN/ROLLOVER 2 - FIRE/EXPLOSION | 7 - SEPARATION OF UNITS 8 - RAN OFF ROAD RIGHT | 12 - DOWNHILL RUNAWAY 13 - OTHER NON-COLLISION | | | 23 - STRUCK BY FALLING, SHIFTING CARGO OR | | | 3 - NVOLVED - PAISIVE CROSSING | | | | | |
| | 3 - IMMERSION | 9 - RAN OFF ROAD LEFT | 14 - PEDESTRIAN | TE | NOTOR VEHICLE IN RANSPORT | ANYTHING SET IN | ו/ זואט | NON-N | NOTORIST DIRECTION | | | | | |
| 2 | 4 - JACKKNIFE S - CARGO / EQUIPMENT | 10 - CROSS MEDIAN 11 - CROSS CENTERLINE - | 15 - PEDALCYCLE 16 - RAILWAY VEHICLE | | ARKED MOTOR EHICLE | MOTION BY A MOTOR VEHICLE | | | 1 - NORTH 5 - NORTHEAST 2 - SOUTH 6 - NORTHWEST | | | | | |
| | LOSS OR SHIFT | OPPOSITE DIRECTION OF TRAVEL | 17 - ANIMAL - FARM | 22 - W | VORK ZONE IAINTENANCE | 24 - OTHER MOVABLE OBJECT | . 5 | A | 3 - EAST 7 - SOUTHEAST | | | | | |
| 3 | 6 - EQUIPMENT FAILURE | agos, array s, Maradhandad, ar hala haya arramannin, s a paraggan a | 18 - ANIMAL - DEER | E | QUIPMENT | n gelegiek en engengg program op e n gegen andersken i verk geven jenegen en av van e v | FROM 3 TO | 4 | 4 - WEST B - SOUTHWEST | | | | | |
| . 1 | 25 - IMPACT ATTENUATOR | 31 - GUARDRAIL END | ON WITH FIXED OBJECT - 38 - OVERHEAD SIGN POST | | | 52 - BUILDING | | | 9 - OTHER / UNKNOWN | | | | | |
| 4 | / CRASH CUSHION 26 - BRIDGE OVERHEAD | 32 - PORTABLE BARRIER 33 - MEDIAN CABLE BARRIER | 39 - LIGHT / LUMINARIES | 46 - FI | ENCE | S3 - TUNNEL 54 - OTHER FIXED | UNIT SPEED | | DETECTED SPEED | | | | | |
| s l | STRUCTURE | 34 - MEDIAN GUARDRAIL | 40 - UTILITY POLE | 48 - TI | REE | OBJECT 99 - OTHER / UNKNOWN | , r | | 1 - STATED / ESTIMATED SPEED | | | | | |
| | □ 27 - BRIDGE PIER OR ABUTMENT | BARRIER 35 - MEDIAN CONCRETE | 41 - OTHER POST, POLE OR SUPPORT | 50 - W | VORK ZONE | SS - OTHER L DIMENUMA | 5 | | 1 - SIMIED / CHIMMICH SPECE | | | | | |
| 6 | 28 - BRIDGE PARAPET 29 - BRIDGE RAIL | BARRIER 36 - MEDIAN OTHER BARRIER | 42 - CULVERT R 43 - CURB | | (AINTENANCE QUIPMENT | | POSTED SPEED | | 1 2 - CALCULATED / EDR | | | | | |
| _ | | | | | | | | | | | | | | |

51 - WALL

1

35 - MEDIAN CONCRETE OR SUPPO
BARRIER 42 - CULVERT
36 - MEDIAN OTHER BARRIER 43 - CURB
37 - TRAFFIC SIGN POST 44 - DITCH

MOST HARMFUL EVENT

27 - BRIDGE PIER OR ABUTMENT 28 - BRIDGE PARAPET 29 - BRIDGE RAIL 30 - GUARDRAIL FACE

1 FIRST HARMFUL EVENT

| D A | CE | 2 | OF | E |
|-----|----|---|----|---|
| | | | | |

3 - UNDETERMINED

| OHIO I | PARTITION UNIT | | LOCAL REPORT NUMBER | | | | | | | | | | | | |
|----------------------|--|---|---|---------------------------------------|------------------------------|--|--------------------------------|----------------------|---|--|--|--|--|--|--|
| | | | • | | | | 2 | 5MPD | | | | | | | |
| | OWNER NAME: LAST, FIRST, N | MIDDLE (SAME AS DRIVER) | | OWNER PH | IONE::NCLUDE ARE 740-507 | A CODE (SAME AS DRIVER) | | D A M A | | | | | | | |
| | MILLS, RAEJEAN DRESS: STREET, CITY, STATE, ZI | P (SAME AS DRIVER) | | | 740-307 | -3003 | 1 - NONE | | 3 - FUNCTIONAL DAMAGE | | | | | | |
| <u></u> | KATOMICA RD, WAL | | 843 | | | | 2 - MINOR DAI | 4 - DISABLING DAMAGE | | | | | | | |
| COMMERCI | AL CARRIER; NAME, ADDRES | S, CITY, STATE, ZIP | | COMMER | ICIAL CARRIER PHO | PNE: INCLUDE AREA CODE | 9 - UNKNOWN DAMAGED AREA(S) | | | | | | | | |
| LP STATE | LICENSE PLATE # | VEHICLE | IDENTIFICATION # | V | EHICLE YEAR | VEHICLE MAKE | INDICATE ALL THAT APPLY | | | | | | | | |
| OH . | JFQ3490 | | DDLF7PG17010 | | 2023 | KIA | 12 1 | | 11 12 1 | | | | | | |
| XINSURAN VERIFIED | RANCE INSURANCE COMPANY INSURANCE PO FIED STATE FARM 17537475FP35 | | | | COLOR GRY | VEHICLE MODEL SORENTO | | | 10 2 | | | | | | |
| | TYPE OF USE US DOT 4 | | | TOWED | BY: COMPANY NA | | | | | | | | | | |
| COMMER | | IN EMERGENCY RESPONSE VEHIC | LE WEIGHT GVWR/GCWR | | HAZARDOUS | MATERIAL | 9 9 3 4 | 3 | | | | | | | |
| DEVICE EQUIPPE | HIT/SKIP UNIT | # OCCUPANTS | 1 - ≤10K LBS. 2 - 10,001 - 26K LBS. 3 - > 26K LBS. | RELEATION PLACE | ASED | S# PLACARD ID# | 7 6 6 | 12 | | | | | | | |
| _ | | | | IMO (LIVERY VI US (16+ PASSE | | PEDESTRIAN/SKATER WHEELCHAIR (ANY TYPE) | B 40 / | 12 | | | | | | | |
| 3 | (MINIVAN) 8 - MC | | 14 - SINGLE UNIT 20 - O | THER VEHICLE | 25 - 0 | OTHER NON-MOTORIST | " | 10 | | | | | | | |
| UNII IYPE | 10 - N | IOPED OR MOTORIZED | 15 - SEMI-TRACTOR | EAVY EQUIPM NIMAL WITH F | | BICYCLE FRAIN | 5 | 9 1 | 3 | | | | | | |
| | 4-11000 | LL TERRAIN VEHICLE | 17 - MOTORHOME | NIMAL-DRAW | N VEHICLE 99-1 | JNKNOWN OR HIT/SKIP | 8 | | 車 🗸 | | | | | | |
| <u> </u> | # of TRAILING UNITS | 010) | | | | | 12 1 | 7 | 5 12 | | | | | | |
| | WAS VEHICLE OPERATING IN AI MODE WHEN CRASH OCCURRE | | | | AL AUTOMATION | 9 - UNKNOWN | 10 11 2 | | 10 11 2 | | | | | | |
| . 2 . | 1-YES 2-NO 9-OTHER/L | INKNOWN AUTONOMOU | 1 - DRIVER ASSISTANCE 4 : \$2 - PARTIAL AUTOMATION 5 : | - HIGH AUTON - FULL AUTOM | | | | | $\int_{-\infty}^{\infty} \frac{1}{ x ^2} \frac{1}{$ | | | | | | |
| | 1 - NONE | MODE LEVEL 6 - BUS - CHARTER/TOUR | 11 - FJRE | 16 - FARM | | 21 - MAIL CARRIER | | 1 | | | | | | | |
| ı 1 ı | 2 - TAXI | 7 - BUS - INTERCITY | 12 - MILITARY | 17 - MOW | | 99 - OTHER / UNKNOWN | 5 7 8 5 | i | 8 7 5 4 | | | | | | |
| SPECIAL | 3 - ELECTRONIC RIDE SHARING | 8 - BUS - SHUTTLE 9 - BUS - OTHER | 13 - POLICE 14 - PUBLIC UTILITY | 18 - SNOW 19 - TOWIN | / REMOVAL NG | | 7 8 5 | | 7 6 5 | | | | | | |
| FUNCTION | 4 - SCHOOL TRANSPORT 5 - BUS - TRANSIT/COMMUTER | 10 - AMBULANCE | 15 - CONSTRUCTION EQUIP | . 20 ~ SAFET PATRO | | | | 12 | 12 12 | | | | | | |
| . 1 . | 1 - NO CARGO BODY TYPE / NOT APPLICABLE | 4 - LOGGING | 7 - GRAIN/CHIP5/GRAVEL | 11 - DUMP | • | 99 - OTHER / UNKNOWN | 12 | | | | | | | | |
| - CARLOO | 2 - BUS | S - INTERMODAL CONTAINER CHASSIS | 8 - POLE 9 - CARGO TANK | | RETE MIXER TRANSPORTER | | . R. M. R. | T. | 3 9 7 3 8 3 | | | | | | |
| BODY TYPE | 3 - VEHICLE TOWING ANOTHER MOTOR VEHICLE | 6 - CARGOVAN /ENCLOSED BOX | 10 - FLAT BED | 14 - GARBA | AGE/REFUSE | | 02 | * | [⊕ | | | | | | |
| L | 1 - TURN SIGNALS 2 - HEAD LAMPS | 4 - BRAKES S - STEERING | 7 - WORN OR SLICK TIRES 8 - TRAILER EQUIPMENT | 9 - MOTOR | R TROUBLE LED FROM PRIOR | 99 - OTHER / UNKNOWN | 6 | 9 | | | | | | | |
| VEHICLE DEFECTS | 3 - TAIL LAMPS | 6 - TIRE BLOWOUT | DEFECTIVE | ACCID | | | | | | | | | | | |
| | 1 - INTERSECTION - | 4 - MIDBLOCK - | 7 - SHOULDER/ROADSIDE | 10 - DRIVE | WAY ACCESS | 99 - OTHER / UNKNOWN | ☐- NO DAMAG | E[0] | LI- UNDERCARRIAGE [14] | | | | | | |
| NON- | MARKED CROSSWALK 2 - INTERSECTION - | MARKED CROSSWALK S - TRAVEL LANE - | 8 - SIDEWALK | 11 - SHARE OR TR | ED USE PATHS AILS | | ☐- TOP [13] | | LI- ALL AREAS [15] | | | | | | |
| MOTORIST LOCATION | UNMARKED CROSSWALK 3 - INTERSECTION - OTHER | OTHER LOCATION 6 - BICYCLE LANE | 9 - MEDIAN/CROSSING ISLAND | | RESPONDER SIDENT SCENE | | <u></u> □- | UNIT NO | OT AT SCENE [16] | | | | | | |
| | 1 - NON-CONTACT | 1 - STRAIGHT AHEAD 2 - BACKING | 9 - LEAVING TRAFFIC LANE | | ING, RUNNING, NG, PLAYING | 21 - STANDING OUTSIDE DISABLED VEHICLE | | | OF CONTACT | | | | | | |
| 4 + | 2 - NON-COLLISION 3 - STRIKING | 3 - CHANGING LANES 4 - OVERTAKING/PASSING | 10 - PARKED 11 - SLOWING OR STOPPED | 16 - WORK | UNG ING VEHICLE | 99 - OTHER / UNKNOWN | 0 - NO DAN 1 11 1-12 - REFE | | 14 - UNDERCARRIAGE T 15 - VEHICLE NOT AT SCENE | | | | | | |
| ACTION | PRE-CRASH | S - MAKING RIGHT TURN 6 - MAKING LEFT TURN | IN TRAFFIC 12 - DRIVERLESS | 18 - APPRO | DACHING OR | | DIAG | | 99 - UNKNOWN | | | | | | |
| | 5 - BOTH STRIKING & STRUCK | 7 - MAKING U-TURN 8 - ENTERING TRAFFIC | 13 - NEGOTIATING A CURVE 14 - ENTERING OR CROSSING | | DING R NON-MOTORIST | | 13 - TOP | | | | | | | | |
| | 9 - OTHER / UNKNOWN 1 - NONE | LANE | SPECIFIED LOCATION E 13 - IMPROPER START FROM | | TING DEFECTIVE | | | TRAF | | | | | | | |
| | 2 - FAILURE TO YIELD 3 - RAN RED LIGHT | /ACDA 9 - IMPROPER LANE | A PARKED POSITION 14 - STOPPED OR PARKED | EQUIPM | MENT | 23 - OPENING DOOR INTO ROADWAY 99 - OTHER IMPROPER | TRAFFICWAY FLOW 1 - ONE-WAY | | TRAFFIC CONTROL 1 - ROUNDABOUT 4 - STOP SIGN | | | | | | |
| , 1 , | 4 - RAN STOP SIGN | CHANGE | ILLEGALLY | | NG/5PILLING | ACTION | 2 - TWO-WAY | 6 | 2 - SIGNAL S - YIELD SIGN | | | | | | |
| CONTRIBUTION | S - UNSAFE SPEED IG 6 - IMPROPER TURN CES 7 - LEFT OF CENTER | 10 - IMPROPER PASSING 11 - DROVE OFF ROAD | 15 - SWERVING TO AVOID 16 - WRONG WAY | 21 - LYING | PER CROSSING IN ROADWAY | | | | 3 - FLASHER 6 - NO CONTROL | | | | | | |
| 2 | | 12 - IMPROPER BACKING | 17 - VISION OBSTRUCTION | 22 - NOT D | ISCERNIBLE | | # of THROUGH LANES ON ROAD | | RAIL GRADE CROSSING 1 - NOT INVLOVED | | | | | | |
| P SEOUENCE | OF EVENTS | | EVENTS | | | | 2 | | 2 - INVOLVED-ACTIVE CROSSING 3 - INVOLVED-PASSIVE CROSSING | | | | | | |
| 1 20 | 1 - OVERTURN/ROLLOVER 2 - FIRE/EXPLOSION | 7 - SEPARATION OF UNITS 8 - RAN OFF ROAD RIGHT | 12 - DOWNHILL RUNAWAY 13 - OTHER NON-COLLISION | 19 - ANIMA 1 20 - MOTO | AL -OTHER 2 | 23 - STRUCK BY FALLING, SHIFTING CARGO OR | | | | | | | | | |
| | 3 - IMMERSION 4 - JACKKNIFE | 9 - RAN OFF ROAD LEFT 10 - CROSS MEDIAN | 14 - PEDESTRIAN 15 - PEDALCYCLE | TRANS 21 - PARKE | D MOTOR | ANYTHING SET IN MOTION BY A MOTOR | UNIT / NO | | ORIST DIRECTION I - NORTH 5 - NORTHEAST | | | | | | |
| ' | S - CARGO / EQUIPMENT LOSS OR SHIFT | 11 - CROSS CENTERLINE - OPPOSITE DIRECTION | 16 - RAILWAY VEHICLE 17 - ANIMAL - FARM | VEHICI 22 - WORK | ZONE | VEHICLE 24 - OTHER MOVABLE OBJECT | _ | | 2 - SOUTH 6 - NORTHWEST 3 - EAST 7 - SOUTHEAST | | | | | | |
| 3 | 6 - EQUIPMENT FAILURE | OF TRAVEL | 18 - ANIMAL - DEER | EQUIP | | | FROM 1 TO | <i>)</i> | - WEST B - SOUTHWEST | | | | | | |
| 4 | | 31 - GUARDRAIL END | ION.WITH FIXED OBJECT 38 - OVERHEAD SIGN POST | 45 - EMBAI | NKMENT S | 2 - BUILDING | | | 9 - OTHER / UNKNOWN | | | | | | |
| , | / CRASH CUSHION 26 - 8RIDGE OVERHEAD | 32 - PORTABLE BARRIER 33 - MEDIAN CABLE BARRIE | | 46 - FENCE 47 - MAILB | | 33 - TUNNEL 34 - OTHER FIXED | UNIT SPEED | | DETECTED SPEED | | | | | | |
| 5 | STRUCTURE 27 - BRIDGE PIER OR | 34 - MEDIAN GUARDRAIL BARRIER | 40 - UTILITY POLE 41 - OTHER POST, POLE | 48 - TREE 49 - FIRE H 50 - WORK | | OBJECT 99 - OTHER / UNKNOWN | 0 | | 1 - STATED / ESTIMATED SPEED | | | | | | |
| 6 | ABUTMENT 28 - BRIDGE PARAPET | 35 - MEDIAN CONCRETE BARRIER | OR SUPPORT 42 - CULVERT | | TENANCE | | BOCTES | , | 1 2-CALCULATED/EDR | | | | | | |
| | J 29 - BRIDGE RAIL 30 - GUARDRAIL FACE | 36 - MEDIAN OTHER BARRIE | R 43 - CURB | S1 - WAIT | | | POSTED SPEED | | | | | | | | |

S1 - WALL

27 - BRIDGE PIER OR ABUTMENT 28 - BRIDGE PARAPET 29 - BRIDGE RAIL 30 - GUARDRAIL FACE

FIRST HARMFUL EVENT

35 - MEDIAN CONCRETE
BARRIER
36 - MEDIAN OTHER BARRIER
37 - TRAFFIC SIGN POST
44 - DITCH

MOST HARMFUL EVENT

1

3 - UNDETERMINED

| C CHOLDE | Motorist / Non-Motorist | | | | | | | | | LOCAL REPORT NUMBER 25MPD0884 | | | | | | | | | | |
|--------------------------------------|---|----------------|---|----------|---|--|-------------|--|--------------|--|--------------------------|--|--------------------|---|-----------|---|----------------------|---------------------|----------------|--|
| UNIT # | | | | | | | | | | | DATE OF BIRTH AGE GENDER | | | | | | | | | |
| 1 | | | , BARBARA, H | | | | | | | | | | 76 | F | | | | | | |
| ADDRESS | STREET, CIT | | - | | | | | | | | | 04/12/1949 76 F CONTACT PHONE - INCLUDE AREA CODE | | | | | | | | |
| 9 4774 OL | D PUMP : | STRE | ET, WALNUT CREEK, OH, 4 | 4687 | • | | | | | | | 330-231-0870 | | | | | | | | |
| INJURIES | INJURED TAKEN | EMS | AGENCY (NAME) | | INJURED T | AKEN TO: | MEDICAL FA | CILITY (NAME C | ity) | SAFETY EQUI | PMENT | DOT-COMPLIANT POSITION AIR BAG USAGE | | | | | | EJECTION | TRAPPED | |
| ON 5 | BY 1 | | | | | · | | | | 2 | | | HELMET | | | 1 | 1 1 1 | | 1 | |
| 4774 OL INJURIES 5 OL STATE | E OPERATOR LICENSE NUMBER OFFENSE CHARGED LOCAL OFFENS CODE | | | | | | | | OFFENSE (| DESCRI | TION | | | | CITAT | CITATION NUMBER | | | | |
| он | | | | | | | | | | | _ | | | | | | | | | |
| OL CLASS | ENDORSEN | 1 1 | | | /ER | | - | UG SUSPE | | CONDITI | | ALCOHOL TEST | | | | DRUG TEST(S) STATUS TYPE RESULTS SELECT UP TO | | | | |
| 4 | | 3 | | | TRACTED ALCOHOL MARIJUANA 1 OTHER DRUG | | | 1 | | STATUS 1 | TYPE 1 | VALUE | ' | STATUS 1 | туре 1 | RESULTS | SELECT UP TO 4 | | | |
| UNIT # | NAME: LA | ST, FIF | IST, MIDDLE | <u> </u> | , | | ar Drive | | | 1 | | | | ATE OF BI | RTH | ' ' | Ť | AGE | GENDER | |
| 2 | MILLS, F | AEJI | EAN | | | | | | | | | | 1 | 2/30/19 | 58 | | | 66 | F | |
| | STREET, CIT | | | | | | | | | | | CONT | | NE - INCLU | | EA CODE | | | • | |
| 6365 W | AKATOMI | CA R | D, WALHONDING, OH, 438 | 343 | | | | | | | | 740-5 | 07-36 | 09 | | | | | | |
| INJURIES | INJURED TAKEN | EMS | AGENCY (NAME) | | INJURED 1 | aken to: I | MEDICAL FA | CILITY (NAME, C | TIY) | SAFETY EQUI | PMENT | DO1 | -COMPLIA | SEATI NT POSIT | | AIR BAC | USAGE | EJECTION | TRAPPED | |
| INJURIES 5 | BY 1 | | | | | | | | | . 4 | | Шмс | HELMET | | | 1 1 | | | 1 | |
| OL STATE | OPERATOR | LICE | NSE NUMBER | | OFFENS | E CHARG | ED | | LOCAL | OFFENSE I | DESCRI | PTION | | | | CITATION NUMBER | | | | |
| oH OH | - | - | | | | | | | | | | | | | | l | | | | |
| OL CLASS | ENDORSEN | ENT | RESTRICTION SELECT UP TO 3 | DRIV | | _ | • | UG SUSPE | | CONDITI | г | | | L TEST | | DRUG TEST(S) | | | | |
| 2 | s | | 3 | BY | TRACTED ALCOHOL MARIJUANA 1 OTHER DRUG | | | | ANA | 1 | | STATUS 1 | TYPE 1 | VALUE | | STATUS 1 | TYPE 1 | RESULTS | SELECT UP TO 4 | |
| UNIT # | NAME: LA | ST, FI | IST, MIDDLE | <u></u> | ` | | | | | | | Ė | | ATE OF BI | RTH | | | AGE | GENDER | |
| | | | | | | • | | | | | | | | | | | | | | |
| ×4. | STREET, CIT | , STA | TE, ZIP | | | | | | | | | CONTACT PHONE - INCLUDE AREA CODE | | | | | | | | |
| OTOR | | | | | | | | | | | | | | | | | | | | |
| NON-MOTOR Salantui | INJURED TAKEN | EMS | AGENCY (NAME) | | INJURED 1 | TAKEN TO: I | MEDICAL FA | CULITY (NAME, C | ITY) | SAFETY EQUI | PMENT | DOT-COMPLIANT POSITION | | | | | ELECTION | TRAPPED | | |
| | BY | | | | | | | | | L-IMC HELMET | | | | | | | | | | |
| OL STATE | OPERATOR | LICE | NSE NUMBER | | OFFENSE CHARGED LOCAL OFFENSE DESCRI | | | | | | PTION | | | | CITAT | ION NU | MBER | | | |
| M CI GI SE | ENDORSEN | CNT | | 1 | <u> </u> | | | | | | ٨١ | | DRUG TEST(S) | | | | | | | |
| OL CLASS | ENDORGEN | 1000 | RESTRICTION SELECT UP TO 3 | DIST | RIVER ALCOHOL / DRUG SUSPECTED ISTRACTED ALCOHOL MARIJUANA | | | | | CONDITION | | ALCOHOL TI STATUS TYPE | | VALUE | | | 7 | | SELECT UP TO 4 | |
| | | | | BY | | ОТНЕ | R DRUG | | • | | | | | | | | | | | |
| 74 a projecti | URIES | | SEATING POSITION | | AIR BAG | d constant | - Sec | OL CLAS | S | OL RES | TRIC | ION(S | - 10 T. 138. 1 | VER DIS | | TION | H | STST | ATUS | |
| 1 - FATAL 2 - SUSPECTED | SERIOUS: | | (MOTORCYCLE DRIVER) 2 - 0 | DEPLOY | EPLOYED YED FRONT | | Sec. 10. | NSS A | | 1 - ALCOHO DEVICE | | OCK, | 2 2 M | OT DISTRAC ANUALLY OF | PERATI | | 1 - NON 2 - TEST | E GIVEN REFUSED | | |
| INJURY 3 - SUSPECTED | 提起 & | 1 | FRONT - RIGHT SIDE 4 - L | DEPLOY | YED SIDE " | | 2'- CLA | - A. W. S. | | 2 - CDL INTI | TIVE LEN | | c | ECTRONIC DMMUNICAT | ION D | EVICE | 3 - TEST CON | | D SAMPLE | |
| INJURY 4 - POSSIBLE IN | | | (MOTORCYCLE PASSENGER) | | PPLICABLE | | 4 - REC | SULÁR CLÁS | | 4 - FARM W 5 - EXCEPT O | CLASS A | BUS | D. | EXTING, TYPI IÀI INGI ALKING ON H | . 18 | CDEC | 4 - TEST | | | |
| 5,- NO APPARE | a .o | | - SECOND - RIGHT SIDE | JEPLO | YMENT UN | KNOWN | 14 4 4 7 11 | HIQ = D) C MOPED C | | 8 CLASS | B BUS | | - C | DMMUNICAT | ION D | EVICE | S - TEST | | | |
| INJURIES | TAKEN E | V. | ' THIRD - LEFT SIDE (MOTORCYCLE SIDE CAR) | 1 -3 | JECTIO ECTED | N SSASSAS | 6 - NO | VALID OL | | 7 - EXCEPT I 8 - INTERME RESTRIC | DIATE L | | , C | DMMUNICAT | ION D | EVICE | 28. | LTS UNK | OWN ST TYPE | |
| 1 - NOT TRAN | USPORTED | | - THIRD - RIGHT SIDE | ARTIA | LLY EJECTED | | OLE | NDORSE | MENT | 9 - LEARNER RESTRICT | R'S PERM | in . | | ECTRONIC D ASSENGER | EVICE | 12.1 | 1,-NON | E a | | |
| /TREATED | AT SCENE | | OF TRUCK CAB | | PPLICABLE | | 4 | ZMAT | | 10 - LIMITED | O TO DA | YÙGHT` | - in | THER DISTRA | HICLE | | 2 - BLOC 3 - URIN | E | | |
| 3 - POLICE | | 200 | 1 - PASSENGER IN OTHER ENCLOSED CARGO | · . | RAPPE | D | | OTORCYCLE SSENGER | | 11 - LIMITED | OTHE | R | ∵ o | THER DISTRA UTSIDE THE V | VEHICL | E | 4 - Brea 5 - Othe | | | |
| 9 - OTHER / L | | <u>, : - }</u> | BUS, PICK-UP WITH CAP) 2 - 6 | XTRIC | APPED ATED BY NICAL ME | | N - TAI | · 41 / 1 46 450 | 13.4 A | | L BRAKE | S, HAND | 19-C | THER / UNKI | - | | DRU 1 - NON | JG TES | TTYPE | |
| SAFETY E | Michigan Company | | UNENCLOSED CARGO AREA 3 21 | REED | | AND A | 4.5 | OTOR SCOC REE-WHEEL | | ADAPTI | OLS, OR VE DEVI | CES) - 3 | | PPARENTLY N | | u. | 2 BLOC 3 - URIN | D. O | | |
| 2 - SHOULDER USED | BELT ONLY | | 4 - RIDING ON VEHICLE EXTERIOR | | al al | | | OTORCYCLE HOOL BUS | | 14 - MILITAL 15 - MOTOR | VEHICL | ES 🐃 🧬 | 3 - EI | MOTIONAL (E | G | | 4 - OTH | | | |
| 3 - LAP BELT O | NLY USED | · 12 | INON-TRAILING UNIT) 15 - NON-MOTORIST | | | S - SCHOOL BUS WITHOUT AIR B T - DOUBLE & TRIPLE 16 - OUTSIDE MIRRI TRAILERS 117 - PROSTHETIC AI | | | | | E MIRRO | DR * | DRUG TEST RESULT(S | | | | | | | |
| USED 5 - CHILD REST | 1 | | 99 - OTHER / UNKNOWN | | | | * * | NKER / HAZ | MAT | 18 - OTHER | | | 5 - FI | LNESS LL'ASLEEP, F TIGUED, ETC | AINŢĒ |) | 2 - BARB | TURATES ODIAZEPI | | |
| - FORWARD 6 - CHILD REST | FACING | 1 | | Sem. | | | 1 | GENDE | ₩\V. \\ R | | | | 6 - U | NDER THE IN | FLUEN | CE OF | 4 - CANN | IABINOID | | |
| REAR FAC | ING: | | | | | | F - FEN | . L | | | | | Al | COHOL THER / UNKN | | | | res / Opic | DIDS | |
| 8 - HELMET US 9 - PROTECTIV | ÉD . | | | | | NO P | M - M | ALE HER / UNKI | NOME | | | The state of the s | | | | 17. m 25. C. | | TIVE RESI | ÀTS . | |
| (ELBOWS, I | KNEES, ETC) | | | Se A | | | U 501 | LILA JUNA | CANIA. | 生物 | | | | | | | | | | |
| 11 - LIGHTING / BICYCLE | PEDESTRIAL | | | | | | 李宗 | | ďŽ. | | | | | | | | | | | |
| 99 - OTHER /L | | 1 | AND THE REPORT OF MICE AND THE PARTY OF THE | 8 3 48 | | ALC: N | 1 1 m | | With the | et lates | greek to | والإستام المجاول | | and the second | | | 医额点体 | and in the | | |